

ATTORNEY DOCKET NO. 21087.0029U1  
PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of	)	
	)	
Scranton et al.	)	Art Unit: 1711
	)	
Application No. 10/699,994	)	Examiner: Unassigned
	)	
Filing Date: November 3, 2003	)	Confirmation No. 5379
	)	
For: METHOD FOR PRODUCING	)	
POLYMERS WITH CONTROLLED	)	
MOLECULAR WEIGHT AND END	)	
GROUP FUNCTIONALITY USING	)	
PHOTOPOLYMERIZATION IN	)	
MICROEMULSIONS	)	

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

NEEDLE & ROSENBERG, P.C.  
Customer Number 23859

Sir:

Pursuant to the requirements of 37 C.F.R. § 1.56, submitted herewith on the accompanying Information Disclosure Statement List is a listing of documents cited in the International Search Report for the above-referenced international application. In accordance with MPEP 1893.03(g), because the search report was issued by ISA/EP, copies of the documents cited in the international search report should have been made available to the U.S. Patent Office Receiving Office by the International Bureau of WIPO upon release of the publication. Accordingly, copies of the documents cited in the International Search Report are not enclosed.

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**Application No. 10/699,994**

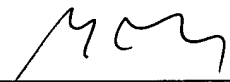
This Information Disclosure Statement is believed to be filed in a timely manner pursuant to 37 C.F.R. § 1.97(b)(3), in that a first Office Action on the merits of the present patent application has not yet been mailed to Applicants.

Consideration of the cited documents and making the same of record in the prosecution of the above-referenced application are respectfully requested.

No fee is believed due; however, the Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 14-0629.

Respectfully submitted,

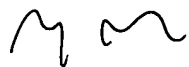
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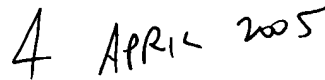
  
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**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8**

I hereby certify that this correspondence, including any items indicated as attached or included, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

  
\_\_\_\_\_  
Gregory J. Kirsch

  
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Date

